

HAINESVILLE LUTHERAN CHURCH - ELCA



Sunday, April 10th, 2022

Palms to Passion

"The Little Church with a Big Heart"

Presiding Minister: Pastor LuAnn Ferron

Keyboard: Paula Eggert Liturgist: Paul Klapatch Special Music: Paul Klapatch

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Palm Sunday

Sunday of the Passion

The Palm Sunday Liturgy recreates the triumphal entry of Jesus into Jerusalem as we wave our palms and shout our Hosannas. This joyful mood soon changes to sober contemplation of our Lord's Passion in the Gospel. Holy Week begins.

PRELUDE

Paula Eggert

WELCOME AND ANNOUNCEMENTS

(Please stand as you are able)

PALM SUNDAY GOSPEL: Luke 19: 28-40 *congregation reads the **BOLD** print aloud*

P ²⁸After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

"Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!"

³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

PROCESSIONAL HYMN: "All Glory Laud and Honor"

HYMN #344 VS 1-3

(wave palms while singing the processional hymn)

PRAYER OF THE DAY

P As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through His sufferings, death, burial,

and resurrection, let us pray.

C Everlasting God, in your endless love for humanity you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

(please be seated)

NEW TESTAMENT READING: Philippians 2:5-8

Paul uses an early Christian hymn to help us comprehend Jesus' obedient selflessness on the cross and how God has made Christ lord over all reality. The perspective of the cross becomes the way we rightly understand God, Christ, our own lives, and fellowship within the community of Christ.

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death— even death on a cross.

R Word of God, Word of Life

C Thanks be to God.

SPECIAL MUSIC

"How Great Thou Art"

Paul Klapatch, Trombone

GOSPEL: Luke 22:14--23:56 *(please remain seated)*

Through the teachings and events of the passion story we see and hear the great contradictions that characterize the coming of God's reign. The leader serves, the empty disciples are able to fill others, proud Peter is revealed in his cowardice, and Jesus—the innocent bringer of life—is arrested, beaten, executed, and buried.

P The Holy Gospel according to St. Luke, the 22nd and 23rd chapters

C Glory to you, O Lord.

PASTOR: ¹⁴When the hour came, [Jesus] took his place at the table, and the apostles with him. ¹⁵He said to them, "I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God." ¹⁷Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹Then he took a loaf of bread, and when he had given

thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. ²¹But see, the one who betrays me is with me, and his hand is on the table. ²²For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" ²³Then they began to ask one another which one of them it could be who would do this.

FIRST READER: ²⁴A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

²⁸"You are those who have stood by me in my trials; ²⁹and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

³¹"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³²but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." ³³And he said to him, "Lord, I am ready to go with you to prison and to death!" ³⁴Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

PASTOR: ³⁵He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." ³⁶He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. ³⁷For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." ³⁸They said, "Lord, look, here are two swords." He replied, "It is enough."

³⁹He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰When he reached the place, he said to them, "Pray that you may not come into the time of trial." ⁴¹Then he withdrew from them about a stone's throw, knelt down, and prayed, ⁴²"Father, if you are willing, remove this cup from me; yet, not my will but yours be done." ⁴³Then an angel from heaven appeared to him and gave him strength. ⁴⁴In his anguish he prayed more earnestly, and his sweat became like great

drops of blood falling down on the ground.]]⁴⁵ When he got up from prayer, he came to the disciples and found them sleeping because of grief,⁴⁶ and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

SECOND READER: ⁴⁷While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him;⁴⁸ but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?”⁴⁹ When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?”⁵⁰ Then one of them struck the slave of the high priest and cut off his right ear.⁵¹ But Jesus said, “No more of this!” And he touched his ear and healed him.⁵² Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit?⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

⁵⁴Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance.⁵⁵ When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.⁵⁶ Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.”⁵⁷ But he denied it, saying, “Woman, I do not know him.”⁵⁸ A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!”⁵⁹ Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.”⁶⁰ But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed.⁶¹ The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.”⁶² And he went out and wept bitterly.

PASTOR: ⁶³Now the men who were holding Jesus began to mock him and beat him;⁶⁴ they also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?”⁶⁵ They kept heaping many other insults on him.

⁶⁶When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council.⁶⁷ They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe;⁶⁸ and if I question you, you will not answer.⁶⁹ But from now on the Son of Man will be seated at the right hand of the power of God.”⁷⁰ All of them asked, “Are you, then, the Son of God?” He

said to them, "You say that I am." ⁷¹Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"^{23:}

¹Then the assembly rose as a body and brought Jesus before Pilate. ²They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." ³Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." ⁴Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." ⁵But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹He questioned him at some length, but Jesus gave him no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹²That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³Pilate then called together the chief priests, the leaders, and the people, ¹⁴and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶I will therefore have him flogged and release him."

¹⁸Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" ¹⁹(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰Pilate, wanting to release Jesus, addressed them again; ²¹but they kept shouting, "Crucify, crucify him!" ²²A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." ²³But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴So Pilate gave his verdict that their demand should be granted. ²⁵He released the man

they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

THIRD READER: ²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ ³⁰Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ ³¹For if they do this when the wood is green, what will happen when it is dry?”

³²Two others also, who were criminals, were led away to be put to death with him. ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴[[Then Jesus said, “Father, forgive them; for they do not know what they are doing.”]] And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴²Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³He replied, “Truly I tell you, today you will be with me in Paradise.”

PASTOR: ⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun’s light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had

taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

⁵⁰Now there was a good and righteous man named Joseph, who, though a member of the council, ⁵¹had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. ⁵²This man went to Pilate and asked for the body of Jesus. ⁵³Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. ⁵⁴It was the day of Preparation, and the Sabbath was beginning. ⁵⁵The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶Then they returned, and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

P This is the Word of God

C Thanks be to God.

GOD'S WORD FOR TODAY

Pastor LuAnn Ferron

HYMN OF THE DAY

"I Want Jesus to Walk With Me"

HYMN #325

APOSTLES CREED

P Let us confess our faith in the words of the Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen**

PRAYERS OF GOD'S PEOPLE

P Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

RESPONSE TO PRAYER **P** *Lord, in your mercy* **C** **Hear our prayer**

Rusty (Allen), **Lindsay** (A), **Tom** (Angermeier), **Shirley** (Brandt), **Karen & Del** (Brewer), **Eugene** (Clark), **Danielle** (Davis), **Ruth** (Grainger), **Vicki** (Hannemann), **Anna Lisa** (Jilburg), **Ellie** (Krull), **Judy** (Larson), **Larry** (Mallien), **Natalie** (Markham), **Joe** (May), **Francine** (Meyer), **Ken** (Overland), **Jodi** (P), **Matthew** (Roque), **Alice** (Roque-Angermeier), **Troy, Deanna, Lexi, & Laci** (Schiesser), **Eric** (Thorson), **Kari** (Uetz), **Aubrey** (W), **Bobette** (Watson), and **Jeanine**.

OFFERING

As we are not yet physically passing the offering plate during worship, we do want to recognize and give thanks to God for your offerings that support the work of the church, whether you give electronically through Simply Giving, mail in your offerings, or leave your offerings in the collection plates when you come to worship. Let us rejoice and be glad for God's abundance, that we may joyfully share the resources that God has entrusted us with to put to use to participate in God's work and serve the needs of our neighbors. Thanks be to God!

OFFERING PRAYER

P God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C **Amen.**

THE LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

BLESSING

P You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, ✠ bless you this day and always.

C Amen.

((Please stand as you are able))

SENDING HYMN *"O Sacred Head Now Wounded"*

HYMN # 352 vs 1-3

THE BENEDICTION AND SENDING FORTH

P Go in peace. Remember, Jesus meets you on the way.

C Thanks be to God **AND WE WILL!**

POSTLUDE

Paula Eggert

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MASKING POLICY

BEGINNING SUNDAY MARCH 27TH:

We are bringing music back to the congregation, including hymns and liturgy. To do this safely, masks are required to sing. You may speak the words if you are unmasked. Our current masking policy will have greeters being masked. We hope this compromise helps to restore a cherished part of the traditional service we all miss.

Frequent hand washing and social distancing are also encouraged. Please be mindful and respectful of our guests and our members who may be immunocompromised and may not enjoy the same level of protection as those who are fully vaccinated. If you are feeling sick, we ask that you stay at home and invite you to join us in-person again when your symptoms have subsided.

Announcements April 10th—April 17th

- Welcome to those who are with us for online worship live-streaming on YouTube and to those who are listening in and worshipping from the parking lot.
- **TODAY:** Sunday school students will meet following the children's chat and the confirmation students will be meeting in the gathering room following the worship service.
- **TUESDAY AT NOON:** The Women of the ELCA (W-ELCA) meet to work on plans for upcoming summer activities and fund raisers. Come join in the fellowship time.
- **WEDNESDAY AT 8 AM:** Men's Breakfast and Bible Study group meets at the church to discuss the gospel lesson for the upcoming Sunday.

Birthdays in April

April 1st Jeff Heindl
April Mascorro

April 2nd Jim Hanstad
April 3rd MarJean Gutschow
Pam Peterson
Peggy Odegaard
April 8th Tom Angermeier
April 10th Bonnie Kohn
April 11th Eric Schmitz
April 13th Kristor Larson
April 14th Tiffany Schultz
April 17th Jordan Degrave
April 18th Ken Overland
April 22nd Sandra Pierre
Kayla Houston
April 23rd Deb Kirsch
April 25th Patrick Markham
Kathy Schmitz
April 30th Jan Shusta

Wedding Anniversaries in April

April 16th Rick & Vicki Hannemann
April 19th Bob & Leslie Petersen

Serving in worship today April 10th (Palms to Passion Sunday)

Presiding minister: Pastor LuAnn Ferron
Liturgist: Paul Klapatch
Ushers: Pam & Emery Freiberg
Readers: Reader 1: Peggy Odegaard; Reader 2: Jim Hanstad;
Reader 3: Pam Freiberg
Special Music: Paul Klapatch
Keyboard: Paula Eggert

Serving in worship next week April 17th (Easter Sunday)

Presiding minister: Pastor David Raben
Liturgist: Jim Hanstad
Ushers: Greg Adlon & Joann Adlon
Reader: Roy Jilburg
Special Music: Lana Ferry, Jim Hanstad, Gordy Hughes, Linda Monahan
Keyboard: Peggy Odegaard

[Holy Week Schedule]

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| April 3rd | 9:30 AM Palm Sunday Worship |
| April 14th | Maundy Thursday |
| | Services at Bay View & Tanum Forest |
| April 15th | Good Friday Worship |
| | Services at Bay View & Tanum Forest |
| April 17th | Easter Sunday Worship at 9:30 AM |