

**READING FOR THE TWENTY SECOND SUNDAY AFTER PENTECOST also
ALL SAINTS SUNDAY**

First Reading: Job 19:23-27a

Job suffers the loss of children, wealth, and health. Accused by his companions of wrongdoing, he knows himself to be innocent. Here, in the midst of his suffering, Job clings to the radical hope that his vindicator, his redeemer, lives; and that one day he himself will see God.

²³“O that my words were written down!

O that they were inscribed in a book!

²⁴O that with an iron pen and with lead
they were engraved on a rock forever!

²⁵For I know that my Redeemer lives,
and that at the last he will stand upon the earth;

²⁶and after my skin has been thus destroyed,
then in my flesh I shall see God,

^{27a}whom I shall see on my side,
and my eyes shall behold, and not another.”

R The word of the Lord

C Thanks be to God

Psalm: Psalm 17:1-9 (read responsively)

Keep me as the apple of your eye; hide me under the shadow of your wings. (Ps. 17:8)

¹Hear a just cause, O LORD; give heed to my cry; listen to my prayer, which does not come from lying lips.

²**Let my vindication come forth from your presence; let your eyes be fixed on justice.**

³Examine my heart, visit me by night, melt me down; you will find no impurity in me.

⁴**I have not regarded what others do; at the word of your lips I have avoided the ways of the violent.**

⁵My footsteps hold fast to your well-worn path; and my feet do not slip.

⁶**I call upon you, O God, for you will answer me; incline your ear to me and hear my words.**

⁷Show me your marvelous lovingkindness, O Savior of those who take refuge at your right hand from those who rise against them.

⁸**Keep me as the apple of your eye; hide me under the shadow of your wings,**

⁹from the wicked who assault me, from my deadly enemies who surround me.

Second Reading: 2 Thessalonians 2:1-5, 13-17

This portion of the letter provides encouragement for the church at Thessalonica during a time of confusion and opposition, as some allowed their concern over Jesus' imminent return to divert them from the central teachings of the gospel.

¹As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ²not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here.

³Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵Do you not remember that I told you these things when I was still with you?

¹³But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ.

¹⁵So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

¹⁶Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷comfort your hearts and strengthen them in every good work and word.

R Word of God, Word of Life

C **Thanks be to God**

Gospel: Luke 20:27-38

Some Sadducees, who do not believe in the resurrection of the dead, try to trap Jesus. They formulate the convoluted case of a serial widow who marries a succession of seven brothers. Jesus responds by teaching about God to whom all are alive and in whom all relationships are fulfilled.

²⁷Some Sadducees, those who say there is no resurrection, came to [Jesus] ²⁸and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹Now there were seven brothers; the first married, and died childless; ³⁰then the second ³¹and the third married her, and so in the same way all seven died childless. ³²Finally the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

³⁴Jesus said to them, “Those who belong to this age marry and are given in marriage; ³⁵but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸Now he is God not of the dead, but of the living; for to him all of them are alive.”