

READING FOR NAME OF JESUS SUNDAY

First Reading: Numbers 6:22-27

God commanded Aaron to say these words, known as the Aaronic benediction, in blessing the people of Israel. We too are marked with God's name and God's blessing as we are sent from our assemblies into the world.

²²The LORD spoke to Moses, saying: ²³Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them,

²⁴The LORD bless you and keep you;

²⁵the LORD make his face to shine upon you, and be gracious to you;

²⁶the LORD lift up his countenance upon you, and give you peace.

²⁷So they shall put my name on the Israelites, and I will bless them.

Psalm: Psalm 8

How majestic is your name in all the earth! (Ps. 8:1)

¹O LORD our Lord, how majestic is your name in all the earth!

²**you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.**

³When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

⁴**what are mere mortals that you should be mindful of them, human beings that you should care for them?**

⁵Yet you have made them little less than divine; with glory and honor you crown them.

⁶**You have made them rule over the works of your hands; you have put all things under their feet:**

⁷all flocks and cattle, even the wild beasts of the field,

⁸**the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.**

⁹O LORD our Lord, how majestic is your name in all the earth!

Second Reading: Galatians 4:4-7

Paul proclaims the ultimate significance of the nativity: Jesus was born the Son of God so that, because of him, we all may be God's children.

⁴When the fullness of time had come, God sent his Son, born of a woman, born under the law, ⁵in order to redeem those who were under the law, so that we might receive adoption as children. ⁶And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave but a child, and if a child then also an heir, through God.

Gospel: Luke 2:15-21

Eight days after his birth, Jesus is circumcised according to Jewish law and given the name announced by the angel before his conception.

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

²¹After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.