

# Hainesville Lutheran Church— ELCA



Sunday, April 17th, 2022  
Easter Sunday

"The Little Church with a Big Heart"

*Presiding minister: Pastor David Raben*  
*Liturgist Jim Hanstad      Keyboard— Peggy Odegaard*

e-mail [hainesvillelc@gmail.com](mailto:hainesvillelc@gmail.com) web: [www.hainesvillelc.com](http://www.hainesvillelc.com) Office e-mail [officehlc12@gmail.com](mailto:officehlc12@gmail.com)

*WELCOME TO WORSHIP at HAINESVILLE LUTHERAN CHURCH. We're so glad you have come to worship the Risen Christ with us today. If you're visiting with us, please sign a visitor card and place it in the offering plate. May today's worship and our time together be a blessing to you. If you are looking for a faith community, we would be pleased to have you call HVLC your "church home".*

## **PRELUDE AND RINGING OF THE BELL**

### **ANTICIPATING THE GOOD NEWS**

**Isaiah 25:6-9**

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

### **ENDING THE NIGHT OF DARKNESS**

*The liturgy is led by the pastor from the rear of the church as the Light of Christ is brought to the center of the congregation among the people who have gathered to celebrate the Resurrection of our Lord.*

**P** May the light of the risen Christ dispel the darkness of our hearts and minds. Behold the Light of Christ!

**C** **Thanks be to God!**

**P** On this Easter morn, let all the people of God rejoice! Christ is risen!

**C** **He is risen indeed! Alleluia! The night of darkness is over! Christ is risen!**

**P** He is risen indeed! Let the light of Christ come forth from the tomb and fill our world with new hope and new joy.

**C** **Let all the people of God celebrate the power and glory of God in our midst.**

**P** Beloved in the Lord, you who stand in this new light, join me in praising our God:

**C** **Alleluia! Alleluia to the Lord: Strong and mighty; Risen from the dead. Jesus is with us! Alleluia!**

**P** Remembering then who we are, and whose we are:

**C** We gather in the Name of the Father and of the Son and of the Holy Spirit. Amen.

**P** Christ is risen!

**C** He is risen indeed! Alleluia !

*(please stand as you are able)*

**ENTRANCE HYMN**

*“Jesus Christ is Risen Today”*

**HYMN #365**

## **WELCOME AND ANNOUNCEMENTS**

### **KYRIE**

**P** Christ is Risen!

**C** He is risen indeed! Alleluia !

**P** Holy God, creator of our world: Your beauty and wonder surround us!

**C** You bless us with mercies beyond our measure.

**P** You are the Holy One, Jesus Christ, Our risen Savior.

**C** You loved us, died for us, and then rose for us. You have set us free.

**P** Holy Spirit, source of truth and peace: You are God within us!

**C** Lead us in ways that are right. Direct our words and our ways.

**P** Holy and Eternal Trinity: Father, Son, and Holy Spirit

**C** We praise and thank you for ever and ever. Amen.

**HYMN OF PRAISE**

*“Praise to the Lord, the Almighty”*

**HYMN #858 vs 1 & 4**

**P** The Lord be with you. **C** And also with you.

**P** Let us pray: God of mercy ,

**C** We no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

*(please be seated)*

## CHILDREN'S CHAT

### FIRST READING: Acts 10:34-43

<sup>34</sup>Peter began to speak to [the people]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

R      The Word of the Lord

C      **Thanks be to God!**

### PSALM: Psalm 118:1-2, 14-24 (*Read responsively*)

<sup>1</sup>Give thanks to the LORD, for the LORD is good; God's mercy endures forever.

**<sup>2</sup>Let Israel now declare, God's mercy endures forever."**

<sup>14</sup>The LORD is my strength and my song, and has become my salvation.

**<sup>15</sup>Shouts of rejoicing and salvation echo in the tents of the righteous:  
"The right hand of the LORD acts valiantly!**

<sup>6</sup>The right hand of the LORD is exalted! The right hand of the LORD acts valiantly!"

**<sup>17</sup>I shall not die, but live, and declare the works of the LORD.**

<sup>18</sup>The LORD indeed punished me sorely, but did not hand me over to death.

**<sup>19</sup>Open for me the gates of righteousness; I will enter them and  
give thanks to the LORD.**

<sup>20</sup>"This is the gate of the LORD; here the righteous may enter."

**<sup>21</sup>I give thanks to you, for you have answered me and you have become my salvation.**

<sup>22</sup>The stone that the builders rejected has become the chief cornerstone.

**<sup>23</sup>By the LORD has this been done; it is marvelous in our eyes.**

<sup>24</sup>This is the day that the LORD has made; let us rejoice and be glad in it.

## **SECOND READING: 1 Corinthians 15:19-26**

*Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of evil and the establishment of God's victorious rule over all.*

<sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died. <sup>21</sup>For since death came through a human being, the resurrection of the dead has also come through a human being; <sup>22</sup>for as all die in Adam, so all will be made alive in Christ. <sup>23</sup>But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.

R Word of God, Word of Life

C **Thanks be to God!**

## **GOSPEL: Luke 24: 1-12**

*Evidently expecting to find Jesus' corpse, some of the women among his followers go to the tomb with embalming spices. After a perplexing encounter with the empty tomb and angelic visitors, the women become the first to proclaim the amazing news of resurrection.*

P The Holy Gospel according to St. Luke, the 24th chapter

C **Glory to you, O Lord.**

<sup>1</sup>On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. <sup>2</sup>They found the stone rolled away from the tomb, <sup>3</sup>but when they went in, they did not find the body. <sup>4</sup>While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup>The women were

terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup>Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” <sup>8</sup>Then they remembered his words, <sup>9</sup>and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup>But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

**P** The Gospel of the Lord  
*(please be seated)*

**C** Praise to you, O Christ.

**GOD’S WORD FOR TODAY**  
*(please stand as you are able)*

**Pastor David Raben**

**HYMN OF THE DAY**

*“Christ Is Risen! Alleluia!”*

**HYMN #382**

**NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and**

glorified. He has spoken through the prophets.

**We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **OFFERING**

*As we are not yet physically passing the offering plate during worship, we do want to recognize and give thanks to God for your offerings that support the work of the church, whether you give electronically through Simply Giving, mail in your offerings, or leave your offerings in the collection plates when you come to worship. Let us rejoice and be glad for God's abundance, that we may joyfully share the resources that God has entrusted us with to put to use to participate in God's work and serve the needs of our neighbors. Thanks be to God!*

## **C OFFERING PRAYER**

**P** Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

**C** Amen.

## **PRAYERS OF GOD'S PEOPLE**

**P** Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

**RESPONSE TO PRAYER**     **P**     *Merciful God*     **C**     **Receive our prayer**

**Rusty (Allen), Lindsay (A), Tom (Angermeier), Shirley (Brandt), Karen & Del (Brewer), Eugene (Clark), Danielle (Davis), Ruth (Grainger), Vicki (Hannemann), Anna Lisa (Jilburg), Ellie (Krull), Judy (Larson), Larry (Mallien), Natalie (Markham), Joe (May), Francine (Meyer), Ken (Overland), Jodi (P), Matthew (Roque), Alice (Roque-Angermeier), Troy, Deanna, Lexi, & Laci (Schiesser), Eric (Thorson), Kari (Uetz), Aubrey (W), Bobette (Watson), and Jeanine.**

## **THE COMMUNION LITURGY** (*sung—pp. 152-153*)

*(please stand as you are able)*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.



## **WORDS OF INSTITUTION**

**P** In the night in which he was betrayed, our Lord Jesus took bread. And gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## **THE LORD'S PRAYER**

**P** Lord, remember us in your kingdom and teach us to pray.

**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

**P** The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

## **COMMUNION DISTRIBUTION**

*You will receive your communion elements from the ushers when you enter the sanctuary. At the direction of the Pastor, please be ready to open your Communion packet to: 1) The wafer on the top; after which we will together share in remembrance of Christ's broken body, and 2) the juice portion after which we will as a community share God's Cup. You can dispose of the empty containers in the provided waste paper baskets as you leave the sanctuary at the end of the service. Gluten free options are available from the ushers as well.*

## **PRAYER AFTER COMMUNION**

**P** We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

**C** **Amen.**

## **BLESSING**

- P God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, † bless you now and forever.
- C Amen.

*(please stand as you are able)*

**SENDING HYMN**     *“Now All the Vault of Heaven Resound”*

**HYMN #367**

## **BENEDICTION**

- P Alleluia! Christ is risen!
- C **Christ is risen indeed. Alleluia!**
- P You are the body of Christ raised up for the world.
- C **Amen.**

## **SENDING**

- P Go in peace. Tell what God has done !
- C **Thanks be to God. And we will!!**

## **POSTLUDE**

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Serving in worship today April 17th, 2022 (EASTER SUNDAY !!!!)

Presiding minister: Pastor David Raben

Ushers:

Reader:

Keyboard: Peggy Odegaard

Serving in worship next week April 24th, 2022 (2nd Sunday of Easter)

Presiding minister: Pastor LuAnn Ferron

Ushers: Gene & Gloria LaPlante

Reader: Gloria LaPlante

Keyboard: Heidi Hintz

## MASKING POLICY

### BEGINNING SUNDAY MARCH 27<sup>TH</sup>:

We are bringing music back to the congregation, including hymns and liturgy. To do this safely, masks are required to sing. You may speak the words if you are un-masked. Our current masking policy will have greeters being masked. We hope this compromise helps to restore a cherished part of the traditional service we all miss.

Frequent hand washing and social distancing are also encouraged. Please be mindful and respectful of our guests and our members who may be immunocompromised and may not enjoy the same level of protection as those who are fully vaccinated. If you are feeling sick, we ask that you stay at home and invite you to join us in-person again when your symptoms have subsided.

### ***Announcements for April 17<sup>th</sup> – April 24<sup>th</sup>***

Welcome to those of you joining us on line or in our parking lot. We welcome you into the family here at Hainesville and are glad you chose to join us.

There is no confirmation class after worship today.

TUESDAY the Women of the ELCA will meet at noon. They will continue planning for the upcoming summer activities and fund raisers.

TUESDAY at 6 PM is church council

WEDNESDAY at 8 AM the men's group meets for breakfast and a discussion of next week's Bible readings.

### **Birthdays in April**

April 1st Jeff Heindl  
April Mascorro  
April 2nd Jim Hanstad  
April 3rd MarJean Gutschow  
Pam Peterson

Peggy Odegaard  
April 8th Tom Angermeier  
April 10th Bonnie Kohn  
April 11th Eric Schmitz  
April 13th Kristor Larson  
April 14th Tiffany Schultz  
April 17th Jordan Degrave  
April 18th Ken Overland  
April 22nd Sandra Pierre  
Kayla Houston  
April 23rd Deb Kirsch  
April 25th Patrick Markham  
Kathy Schmitz  
April 30th Jan Shusta

### **Wedding Anniversaries in April**

April 16th Rick & Vicki Hannemann  
April 19th Bob & Leslie Petersen

The spring plants and lilies that have decorated our sanctuary this morning are given by the following families. Thank you for helping us proclaim the newness of life through these reminders. As a reminder: please take your plants home with you today after the service and let them be a reminder to you of new life in Christ!!!

**Flowers given with joy and thanksgiving by:**

