

READINGS FOR THE TWENTY-FIRST SUNDAY AFTER PENTECOST

FIRST READING: Isaiah 45:1-7

The prophet announces that Cyrus the Persian emperor is the one the LORD has anointed to end Israel's exile. The LORD makes this choice so that the whole world will recognize this LORD as the only God. Persia had a god of light and a god of darkness; the LORD claims sovereignty over both light and darkness.

- ¹ Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and to strip kings of their robes,
to open doors before him—
and the gates shall not be closed:
- ² I will go before you
and level the mountains;
I will break in pieces the doors of bronze
and cut through the bars of iron;
- ³ I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the LORD,
the God of Israel, who call you by your name.
- ⁴ For the sake of my servant Jacob
and Israel my chosen,
I call you by your name;
I give you a title, though you do not know me.
- ⁵ I am the LORD, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
- ⁶ so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the LORD, and there is no other.
- ⁷ I form light and create darkness,
I make weal and create woe;
I the LORD do all these things.

PSALM: Psalm 96:1-9 [10-13]

Ascribe to the LORD honor and power. (Ps. 96:7)

- ¹ Sing to the LORD a new song;
sing to the LORD, all the earth.
- ² **Sing to the LORD, bless the name of the LORD;
proclaim God's salvation from day to day.**
- ³ Declare God's glory among the nations
and God's wonders among all peoples.
- ⁴ **For great is the LORD and greatly to be praised,**

more to be feared than all gods.

⁵ As for all the gods of the nations, they are but idols;
but you, O LORD, have made the heavens.

⁶ **Majesty and magnificence are in your presence;
power and splendor are in your sanctuary.**

⁷ Ascribe to the LORD, you families of the peoples,
ascribe to the LORD honor and power.

⁸ **Ascribe to the LORD the honor due the holy name;
bring offerings and enter the courts of the LORD.**

⁹ Worship the LORD in the beauty of holiness;
tremble before the LORD, all the earth.

[¹⁰ **Tell it out among the nations: “The LORD is king!**

**The one who made the world so firm that it cannot be moved will judge the peoples
with equity.”**

¹¹ Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; let the field be joyful and all that is therein.

¹² **Then shall all the trees of the wood shout for joy at your coming, O LORD,
for you come to judge the earth.**

¹³ You will judge the world with righteousness
and the peoples with your truth.

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SECOND READING: 1 Thessalonians 1:1-10

Most likely this letter is the first written by Paul. Paul gives pastoral encouragement and reassurances to new Christians living in an antagonistic environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.

¹ Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:
Grace to you and peace.

² We always give thanks to God for all of you and mention you in our prayers, constantly
³ remembering before our God and Father your work of faith and labor of love and steadfastness
of hope in our Lord Jesus Christ. ⁴ For we know, brothers and sisters beloved by God, that he has
chosen you, ⁵ because our message of the gospel came to you not in word only but also in power
and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved
to be among you for your sake. ⁶ And you became imitators of us and of the Lord, for in spite of
persecution you received the word with joy from the Holy Spirit, ⁷ so that you became an
example to all the believers in Macedonia and in Achaia. ⁸ For the word of the Lord has sounded
forth from you not only in Macedonia and Achaia but in every place your faith in God has
become known, so that we have no need to speak about it. ⁹ For they report about us what kind of
welcome we had among you and how you turned to God from idols to serve a living and true
God ¹⁰ and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues
us from the coming wrath.

GOSPEL: Matthew 22:15-22

After Jesus begins teaching in the temple, religious leaders try to trap him with questions. First they ask if God's people should pay taxes to an earthly tyrant like Caesar.

¹⁵ The Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶ So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one, for you do not regard people with partiality. ¹⁷ Tell us, then, what you think. Is it lawful to pay taxes to Caesar or not?" ¹⁸ But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? ¹⁹ Show me the coin used for the tax." And they brought him a denarius. ²⁰ Then he said to them, "Whose head is this and whose title?" ²¹ They answered, "Caesar's." Then he said to them, "Give therefore to Caesar the things that are Caesar's and to God the things that are God's." ²² When they heard this, they were amazed, and they left him and went away.